UYESU UYABUYA SEPTEMBA 23/24 2025

Joshua Mhlakela

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INGUQULELO EYILWAYO KUPHELA

Ipapashwe okokuqala nge-6 kaJulayi, 2025 ngesiNgesi soqobo yiTruth Limited

Inguqulelo yasimahla yolu papasho inokukhutshelwa kuVimba we-Intanethi.

Imixholo yalo myalezo ngokwethiyori iyantlitha umhlaba kwaye ifikelela kwihlabathi liphela kangangokuba bafuna le ncwadana ye-imeyile iguqulelwe ngokukhululekileyo, ngaphandle kokuqwalaselwa kwelungelo lokushicilela, kulo naluphi na ulwimi okanye isiyelelane kwaye ngokufanayo isasazwe ngokukhululekileyo naphi na apha emhlabeni.

INQAKU LOMVAKALISI

UYesu Krestu uyabuya ukuza kuthabatha iBandla lamaKrestu nokuba ngama-23 okanye ngama-24 kaSeptemba kwikhalenda kaGregory. Le mihla mibini ingqamana nomthendeleko wamaXilongo kwaSirayeli kwakunye nokuqalisa koNyaka oMtsha wonqulo lwamaYuda (Rosh Hashana) wonyaka wama-5786. Ngolwimi lwecawa, olu luXwilo ekudala lulindelwe lwebandla, yaye luye lwafaniswa nomtshato wokomoya ophakathi kukaYesu nebandla "njengoMtshakazi" wakhe onyulu. Iya kwenzeka ngokuqhwanyaza kweliso kuzo zonke iindawo zehlabathi kwaye ngokungathandabuzekiyo abo bakwiSikhululo saMajukujuku saMazwe ngaMazwe abayi kukhululwa. Izigidi zilindeleke ukuba zinyamalale ngaphandle komkhondo, zishiye ngasemva iimpahla zazo ezishwabeneyo — kwaye ziphose ihlabathi eliseleyo kwixesha lembandezelo leminyaka esixhenxe eliya kuphela ngokubuya kukaYesu okwesibini. Ngeli xesha uya kukwenza oko ngokuphandle ngoSeptemba 15, 2032 ngoMhla Wocamagushelo wamaYuda (Yom Kippur) ukuze alawule evela eYerusalem phezu kwawo wonke uMhlaba njengoKumkani wookumkani neNkosi yeenkosi.

Obu ke ubungqina bukaJoshua Mhlakela waseRhawutini obubhalelwe yena ngulowo wayesakuba yintatheli yephephandaba lobuKristu. Isekelwe kwiipodcasts ezimbini zika-YouTube eziquka uMzalwan’ uJoshua — Ilizwi likaThixo imihla ngemihla, kunye neCentwinz, ezasasazwa ngoJuni ka-2025. Ukusukela ngoko, ubungqina bakhe buye baqiniswa ngobomnye waseMzantsi Afrika, udade kuKrestu othe namhlanje wangqina ukuba uYesu wamxelela intetho engqina ukuba UYA kubuya kulo Mthendeleko uzayo wamaXilongo. Maran Atha!

Igama lam ndinguJoshua Mhlakela. Ndihlala eGoli kodwa ndisuka eKapa. Ndikholwa kuYesu kwaye namhlanje ndikulungele ukuthetha into andithume ukuba ndiyithethe kwihlabathi eliphaya. Andingompostile, umfundisi okanye ubhishophu — nje ikholwa elilula elizelwe ngokutsha elihlanjwe ngegazi kuYesu. Sekuyiminyaka ngoku ndihamba neNkosi. Ngoko ndingatsho ukuba ndiyamazi ngokobuqu. Ndingathanda nje ukuthi kuye wonke umntu ukuba uXwilo luphezu kwethu. Nokuba awukakulungeli oko — ikulungele.

Ngaphambi kokuba ndizalwe ngowe-1982, utata waphupha waxelelwa ukuba andibize ngegama elinguJoshua. Oku kwakuphambi kokuba kubekho ubugcisa obukhoyo bokumisela isini somntwana ongekazalwa. Noko ke, ngenxa yeengxaki zokubeleka, ugqirha walumkisa abazali bam ukuba ndiza kuphuma ndifile okanye ndenzakele. Xa ekugqibeleni ndaphuma ngaphandle kwengxaki kwaphela loo gqirha wandibhengeza ukuba ndingumntwana wezimanga.

Kwangaloo mini ndandizalwa ngayo, umama wayengqengqe nam ngesisu xa wayesiva amandla omoya esiza kuye amkrwitsha. Ukulwa nalo mandla, wayesele ezakujika umzimba, elibele nokuba ndisesuswini sakhe. Ukuba wayejikile, ngendawa phantsi ndaza ndenzakala, mhlawumbi ndade ndafa. Kodwa ke uThixo wamkhumbuza ngobukho bam, ngoko wabambelela kum ngokuqinileyo, yaye loo moya wathi shwaka.

Xa ndandineminyaka emalunga nemine okanye emihlanu, ndaqweqwediswa kangangenyanga ngumntu owayesazi intsapho yakowethu. Ngommangaliso, omnye umIndiya walumkisa amapolisa, aza wona nabazali bam beza baza kundihlangula. Ndazigcina iinkumbulo zelo xesha-ndihleli nje esitulweni sendawo endingayaziyo, ndilila nje imini yonke.

Xa ndandikwishumi elivisayo, ndandineminyaka eli-16 okanye eli-17 ubudala, ndandicinga ngokuzibulala. Ndandifuna kakhulu ukuzibulala, yaye utshaba lwalundinika amathuba okwenza oko. Ndikhumbula oku ngaxesha lithile xa ndandizama ukuthatha ubomi bam, kodwa kanye xa ndandiza kuyenza, uThixo wandinqanda.

Ngoko ke ukufa kwakundilandela kanye ukususela mhla ndazalwa. Yinto eqhelekileyo ukuba wonke umntu uya kufa kodwa ngokutsho kwebhayibhile kukho iqela labantu abangasoze bakubone ukufa. Kweyoku-1 kwabaseKorinte 15:51-52 uPawulos uthi, "asiyi kulala sonke." Ngamanye amazwi, asiyi kufa sonke kodwa ngephanyazo, ngokuqhwanyaza kweliso, siya kutshintshwa sonke. Siya kuguqulelwa ekubeni singafi sisuka kwesafayo. UThixo uya kusinika imizimba emitsha esingasayi kufa ngayo. So ndicinga ukuba umoya wokufa wawundilandela ngoba mhlawumbi usathana wayesazi nalapho ukuba ubizo lwam ebomini bekuya kuba kukuxelela wonke umntu ukuba kukho iqela labantu kwixesha elizayo eliza kunyulwa nguThixo ukuba lingakuboni ukufa. Ngoko ukufa kulutshaba lwam, yaye ukufa kulutshaba lukaThixo.

UAmosi 3:7 uthi, "UYehova akenzi nto ngaphandle kokulityhila icebo lakhe kubakhonzi bakhe abaprofeti." Andingomprofeti kodwa ndingumkhonzi weNkosi. Kwaye namhlanje uThixo utyhila icebo lakhe kubantu behlabathi ngokunjalo.

Ngonyaka ka-2000 ndaba ngumKristu. Ndanikela ngobomi bam kuYesu ndisekwiminyaka yam yeshumi elivisayo emva kokulwa neengcinga zokuzibulala. Ndicinga ukuba ndandineminyaka eyi-19 ukufika kwam kuYesu ndaza ndanikela ngobomi bam kuye. Kwaloo nyaka, ngoxa sasikwicawa endandikuyo, sasityelela abantu emakhayeni abo ukuze sibathandazele. Ngenye imva kwemini, ndiphuma kula makhaya ndisiya ezitratweni, ndaphawula ukuba ecaleni kwethu kwakukho ingelosi eyayimde njengesakhiwo okanye owona mthi mde macala onke. Le ngelosi yayiphethe ikrele yaye yayijonga macala onke ngokungathi iyasilinda. Noko ke, amaqabane am ayengayazi le nto. Khange ndithethe nto ke kubo ngoba bendingayazi ukuba mandithini. Ngapha koko, leyo yayiyenye yamava am okuqala ehlabathi lomoya njengomKristu ozelwe ngokutsha. Ngamanye amaxesha bendihamba

ndisiya okanye ndibuya ecaweni, ndivele ndigcwaliswe bubukho boMoya oyiNgcwele kaThixo, ndivele ndibengathi uYesu uhamba ecaleni kwam nangona ndingamboni.

Ngo-2003, kwakuloo cawa ndandihamba kuyo, ndaba ngumncedisi womfundisi. Ngobunye ubusuku ndabona ikamva ephupheni. Ndazibona ndikwithafa elivulekileyo ngobunye ubusuku. Ndajonga phantsi ndaqonda ukuba kutshile. Ngokwethuku ndandisazi ukuba yayingengomhlaba apho ndandikuwo kuphela otshileyo. UMHLABA WONKE wawutshisiwe! Apho ndandikhona, umoya wawusoyikeka kakhulu. Bekusoyikeka kakhulu ukuba kulendawo ndikuyo. Ndiye ndaqabela endulini ndizama ukufumana omnye umntu kuba bendindedwa kulendawo kubusuku obumnyama noboyikeka. Ndinyuke induli, ndalaqaza kodwa andafumana mntu wumbi. Ndajonga phezulu ezinkwenkwezini kwaye ndabona iinkwenkwezi. Xa ndijonga iinkwenkwezi, ndandisazi ngaphakathi kum ukuba amakholwa angamaKristu athatyathelwe eZulwini ngaphambi kwentshabalalo endiyibona apha emva kwentshabalalo. Ndiye ndavuka. Emva kokuba ndivukile, ndaziva ngathi uThixo uthathele ingqalelo ikamva waza wandibuyisela.

Emva kweminyaka esixhenxe, ngo-2010, ndayeka ukuba lisekela lomfundisi xa ndandineminyaka eyi-28, ndicinga ukuba, "Thixo, ndikukhonze. Ndenze konke okusemandleni am. Ngaba ngoku ndingajongisisa ubomi bam?"

Kunyaka olandelayo, ephupheni kwakhona, ndazibona ndikwinkundla yaseZulwini. Bendingaphandle komnyango wenkundla. Phambi kwam, ndilindele ukungena, kwakukho indoda engcangcazelayo ngokwenene. Kwaba ngathi uyayazi ukuba xa sele engenile enkundleni, akazukuphumelela. Phofu ude wangena endlini andazi noba kwenzeka ntoni kuye. Iingxoxo zenkundla zakhawuleza, zathatha imizuzwana nje.

AmaHebhere 9:22 athi, "Umntu umiselwe ukuba afe kube kanye, ize ke umgwebo uyifikele." Ndandisazi ke ukuba aba bantu babeza kugwetyelwa enkundleni sele befile emhlabeni, kodwa ndandisazi ukuba andifanga. Kwafika ixesha lam. Ndizibone ndihleli kwelinye lamagumbi anjengecawe alapha enkundleni, ndajonga ngasesitulweni esidla ngokuhlala kuso ijaji. Nanko uThixo—emkhulu kakhulu esihlalweni awayekuso. Wayethetha ngendlela egudileyo, ngoko ndandingakwazi ukuyibona imo yakhe, kodwa sekunjalo ndandinokwazi ukuba lo nguThixo. Ngasekhohlo kwam yayinguYesu enomzimba womntu olingana nobomi, ebonakala njengegqwetha lam. Ekunene kwam ibingu Sathana ephethe ifayile eshinyeneyo echaza zonke izono endakha ndazenza. Ngoko utshaba uSathana wayendimangalela phambi koThixo uYise noMgwebi, kodwa emva koko uYesu wahambela phambili. Wathi xa esondela, kanye apho ndaza ndakhululwa kuzo zonke izono zam. EMzantsi Afrika, ukuba ufunyanwe unetyala kwaye ugwetywe yinkundla yomthetho, usuka enkundleni yenkundla uhle ngezitepsi uye kwindawo yokuvalela ngaphambi kokuba usiwe entolongweni. Kwakunjalo ke kule nkundla yaseZulwini. Ukuba awuphumeleli, uyehla kwezo zinyuko ukuya esihogweni kodwa ukuba uyenzile, unyukela eZulwini. Emva kokukhululwa kwam, ndenyuka ndaya eZulwini. Ndifike kwabe kusemini, ndabona abantu behleli. Ngokwempahla yabo, babengabantwana besikolo namabanjwa asentolongweni. Kodwa babeseZulwini — babeyenzile!!!

Emva koko uYesu wabonakala phambi kwam enengubo emhlophe. Ndandisandula ukumshiya apho enkundleni, kodwa ndaphinda ndamfumana apho eZulwini. Eli yayilixesha lam lokuqala ukubona uYesu embonweni okanye ephupheni kufutshane. Wayejonge kuMbindi Mpuma. Wayeneenwele ezintsundu ezimnyama ukuya kutsho entanyeni. Ebemhle eneendevu ezichetywe kakuhle. Eyona nto yanditsalayo yayingamehlo akhe. Ndamangaliswa. Ndahlala ndimjongile. Khange ndikwazi ukuwasusa amehlo am emehlweni akhe. Bendi — andazi ukuba ligama elichanekileyo na kuba isiNgesi asilolwimi lwam lokuqala — ndibambekile. Ndachukumiseka gqitha kukwazi ukuba uMdali wam endandimthanda wayemi kanye phambi kwam! Wandijonga waza, engakhange athethe nto, wanikela imiyalelo engqondweni yakhe. Zathi gqi iinqwelo zokulwa zafola phambi kwam,

zininzi kangangokuba andizange ndikwazi ukuzibala. Bekungekho mntu ubaqhubayo. Ayephethe izitena ezikhazimliswe kakuhle ngaphakathi, ezimbalwa zazo ezazinamagama. UYesu wathi kum — kwakhona ngengqondo yakhe kodwa ndeva ngokuvakalayo nangokucacileyo, "Usindise abantu abambalwa."

Emva koko wajonga ngaphaya kwezo zitena zininzi zingenamagama, wongeza wathi, "Kufuneka uzalise zonke ezi zitena zokhuni ngemiphefumlo." Ndaye ndavuka. Ndathi xa ndivuka ndacinga engqondweni yam ukuba mhlawumbi uThixo ufuna ndibe ngumnqobi womphefumlo ndivule icawa. Kwakhona njengakwiphupha lam lokuqala, ndaziva ngathi ndibuya eZulwini. Kwaye ndabuva ubukho bakhe ngeenxa zonke kum.

Ngoko ke, emva kweminyaka emihlanu, ngo-2016, ndaqalisa inkonzo yasekhaya. Ndibize abantu, beza ndabathandazela. Yaqhubeka lento isithuba esingangenyanga, kodwa qho xa ndisiya apho ukuze ndishumayele ilizwi likaThixo ndithandaze nabo, ngaphakathi entliziyweni ndandingenalo uxolo, ndandingaziva mnandi ngaloo nto. Ekugqibeleni, ndalixelela ibandla ukuba ndiyayeka. Kwakungaseyomfuneko ukuba beze kuthandaza ngaphakathi kwicawa yasekhaya. Ndaye ndaphuma phandle, ndilungiselela ukuhamba xa, phandle eyadini, kweza kum ixhegokazi. Uye wandicela ukuba ndimthandazele, ndambeka izandla entloko, wavala amehlo, nam ndacimela ndamthandazela. Ndithe ndisakwenza njalo ndeva ndibethwa ngumbane ngesandla. Ndawavula amehlo ngoku ndithandazayo nanko eli xhegokazi lilapha kodwa lisecaleni kwalo — ngoku andilali, ayilophupha eli, ndiphume phandle—uYesu wathi gqi phambi kwam, wema ecaleni kwalo wandijonga. Kodwa ngoku wayenganxibanga ingubo emhlophe. Wayenxibe isambatho esiqaqambileyo esiluhlaza okwesibhakabhaka okanye esiluhlaza esihla saya ezinyaweni zakhe. Wayekhangeleka omelele kakhulu enamagxa akhe abanzi kunye nesifuba esinamandla. Ndithe ndakumjonga esifubeni ibingathi ndibona iminyele phaya ngathi yiminyele yasemkhathini. Kwaye le ngcamango yafika kum: Le yile ibamba indalo kunye! Ndithe ndisamjongile ubuso ngobuso, wancuma waphela. Ndashiyeka ndinombono wokuba uncumo lwakhe lwalusithi, "Wenze kakuhle!" ngokuvala eli bandla. Kaloku yayingelocebo awayenalo ngam elo; Bendingafanelanga ndivule icawe. Ndithe xa ndigqiba ukuthandaza lavula amehlo ixhegokazi lathi kum, "Ubuyazi na ukuba ngoku ubundithandazela kwakungathi kuphuma umthwalo emagxeni am, ndiziva ndikhaphukhaphu emva koko?" Ndandisazi ukuba kungenxa yobukho bukaYesu.

Komnye iphupha okanye umbono, ngo-2016, ndabona uYesu eZulwini, enxibe kwaloo ngubo ibukekayo ubungangamsha kwaye emi ngaphandle kwesakhiwo esifana nesakhiwo seNkundla ePhakamileyo yase-United States kunye ne-facade yaso. Apho wandixelela ngokuthe ngqo, "Akufuneki uvule icawe." Bekufanele ukuba ndimazise nje ngoKumkani ozayo ehlabathini.

Ngo-2017 ephupheni ndathathwa ndasiwa eZulwini apho kwigumbi letrone ndabona uYesu ehleli etroneni yakhe iingalo zakhe ziphezu kweendawo zokubeka iingalo. Phantsi ndabona inkungu ijikeleza itrone yakhe, ndisiva isandi esingathi kuza imfazwe ehlabathini. Leyo yayiyimbono endayifumanayo. Kwakuza kwenzeka into enzima kakhulu emhlabeni. Ndajonga kuYesu. Ndiphinde ndingawuvuli umlomo kodwa ngengqondo yakhe bendimva ekhwaza ethetha ngokucacileyo esithi kum, "Ndiyeza kamsinya!" Uthe xa ethetha la mazwi waqala waphakama ebambelele kwizixhobo zokubeka iingalo. Kodwa phambi kokuba aphakame ngokupheleleyo, amandla aphuma kuye andivuthela ngokungenabungozi ngasemva ephuma eZulwini esibhakabhakeni ngemizuzwana. Ndahlala ebhedini yam. Ndithe ndisahleli ebhedini yam, ndavuka ndakhala, ndisiva ubukho bakhe kum ngamandla. Umfazi wam wayelele ecaleni kwam. Wathi kum, "Yintoni ingxaki?" Kude kube namhlanje andiyazi ukuba bendithetha ngantoni kuye, kodwa le yimpendulo ephuma emlonyeni wam, "Ndibone umntu eZulwini."

Ngoku ndandidla ngokucinga ukuba ndiza kukhula ndibe yindoda endala engumKristu, mhlawumbi ndidlule kwiminyaka yam yamashumi alithoba. Kodwa konke oku kwatshintsha ngo-2018. Kuloo

nyaka, kwakhona ephupheni, andizange ndimbone uThixo kodwa ndeva ilizwi lakhe elikhulu kakhulu. Abo bayivayo le nto — ncedani ninikele ingqalelo kwinto endiza kuyithetha ngokulandelayo. Makisha amagama endiza kuwathetha kuba akukho nalinye kulamagama endiwathethayo aza kuwa phantsi. Akukho nalinye kula mazwi eliya kuba lilize ngenxa yokuba liphuma kuThixo ngokwakhe. Ngamanye amazwi ziya kuzaliseka. Kweli phupha wathi, "Ayikho iNdebe yeHlabathi ka-2026 kuba ubomi emhlabeni abuyi kuba yinto eqhelekileyo kwabo bashiyekileyo." Ndiye ndavuka. Andingomlandeli webhola ekhatywayo, kuthe xa ndivuka, ndandingazi ukuba ibanjwe nini iNdebe yeHlabathi yokugqibela, okanye iya kuba nini elandelayo. Kamva, ndajonga ndaza ndafumanisa ukuba imidlalo yeNdebe yeHlabathi yebhola ekhatywayo yamadoda iza kubanjelwa ikakhulu eUnited States.

Kamva ngo-2018, ngenye intsasa ndavuka, ndalayita izibane ndaza ndaqalisa ukufunda iBhayibhile yam. UYesu wabonakala phambi kwam enxibe ingubo emhlophe. Yayingelophupha elo, kuba ndandivukile. Ndandimjonge ubuso ngobuso xa, ngaphandle kokuvula umlomo wakhe, wathetha la mazwi engqondweni yakhe, "Ukususela kwixesha uSirayeli waba luhlanga ngo-1948 kuya kuba yiminyaka engama-77 ukuya kwiMfuduko." Akazange asebenzise igama elithi "Xhwilo" kodwa ndandisazi ukuba wayebhekisa kulo. Wongeze wathi, "Ngo-2025, nge-23 kunye ne-24 kaSeptemba, ndiza kuthabatha ibandla lam. Ngezi ntsuku zimbini akukho mntu uya kuwazi umhla okanye ilixa lokuza kwam. Emva koko kuya kubakho imbandezelo yeminyaka esixhenxe emhlabeni kwabo bashiyekileyo. Ngo-2032, nge-15 Septemba ndiya kubuyela eMhlabeni njengoKumkani."

Emva kokuba ethethe lamazwi uye wanyamalala, ndashiyeka ndimangalisiwe. Ndandingazi kakhulu ngoko ngoXwilo, ukuBuya kweSibini kunye neMbandezelo. Emva phayaa xa ndandiselula ndiqalisa ukuba ngumKristu, umfundisi othile wandixelela ukuba kwixesha elizayo kwakuya kubakho imbandezelo ethile, yaye amaKristu ayeza kutyhubela kuyo. Ndandiyazi loo nto kuphela. Ndandingazi ukuba kukho indlela yokusaba kuXwilo. Inokuba ndandikhe ndeva ngayo apha naphaya, kodwa eneneni ndandingazi nto ingako.

Ngoku ndiyazi ukuba le yimixholo ephikisana kakhulu, kodwa uThixo wandixelela ngenye imini ukuba ndifunde uIsaya 55 apho wathi, "Akukho lizwi lam liya kuphuma kum libuyele kum lilambatha." Emva koko wathi uza kuqala ukundifundisa. Ebeqalisa ukucinga ngengqondo yam. AndingoThixo kodwa ebefaka iingcinga engqondweni yam ukuze ndiqonde ngakumbi ngale mibandela. Wandisa kweyesi-2 yooKumkani 2:1-11 kuXwilo lwangaphambili—olo lukaEliya. Xa uEliya noElisha babekunye, abaprofeti beza kubo baza babuza uElisha, "Uyazi na kodwa ukuba namhlanje inkosi yakho iya kushenxiswa kuwe?" Wathi uElisha kubo, "Ewe, ndiyazi." Nabanye abaprofeti abasuka kwezinye iindawo benza okufanayo. Bambuza umbuzo ofanayo, aze naye athi, "Ewe, ndiyazi." Wathi uEliya kuElisha, "Ngaphambi kokuba ndisuswe kuwe, ndixelele into ofuna ndikwenzele yona." Ndabona ke ukuba imini yoxhwilo lukaEliya yayingeyiyo imfihlakalo kubo. Enyanisweni uThixo wayeyityhilile kubaprofeti, kuElisha, nakuEliya. Ngoko uThixo wandibonisa ukuba uyakwenza kwaloo nto inye kolu Xwilo luzayo.

Ngoko ndaqalisa ukuwufundisisa ngokunyanisekileyo lo mbandela. Ndandula ke ndafunda ukuba kukho uThixo owamisela imithendeleko esixhenxe, yaye uYesu, ngobomi bakhe, ukufa nokuvuka kwakhe, wayesele ezizalisekisile ezine zazo—iPasika, izonka ezingenagwele, iziqhamo zokuQala nePentekoste. Zintathu kuphela eziseleyo — uMthendeleko wamaXilongo, uMhla Wocamagushelo, neMinquba.

ILevitikus 23 isixelela ukuba umthendeleko wamaXilongo wamiselwa njengomsitho wosuku olunye. Kwaqala ngokubonwa kwenyanga entsha. Kodwa ngenxa yokungaqiniseki ngendlela ebonwa ngayo elo ceba lincinane lenyanga entsha, ixesha losuku olunye kamva landiswa laziintsuku ezimbini. Ekugqibeleni le meko yavelisa ibinzana lesiHebhere elithi "Akukho bani uwaziyo loo mhla okanye ilixa" njengembekiselo kulo Mthendeleko Wamaxilongo.

Njengoko kukhankanyiwe ngaphambilana, uYesu wasebenzisa igama elithi Eksodus kodwa wayethetha ngoXwilo. Iminyaka engamashumi asixhenxe anesixhenxe ukususela ekusekweni kukaSirayeli ngo-1948 isizisa kulo nyaka kanye, ka-2025.

Kwaye ngo-2025, Septemba 23 kunye ne-24 iya kuba yimihla emibini yomthendeleko wamaXilongo. Ngoko ke oku kuya kuba lixesha elimxinwa xa uXwilo lweBandla lwenzeka. Kwiminyaka esixhenxe kamva, ngo-2032, uSeptemba 15 uya kuba nguMhla Wocamagushelo xa uYesu ebuyela eMhlabeni njengoKumkani.

Khona kwakutheni ukuze andixelele ngeNdebe yeHlabathi? Eyoku-1 kwabaseTesalonika 5:5 isixelela ukuba kuza ixesha apho abantu beya kuncoma ngokuvakalayo ukuza koxolo nonqabiseko ehlabathini lonke. Ubuncinci yile nto izayo uMchasi Krestu oza kuthembisa umhlaba emva koXwilo. Mhlawumbi kuya kubakho uxolo, kodwa andazi ukuba kuya kude kube nini na. Kodwa ngoJuni 2026 ihlabathi liya kuba sengxakini enkulu, kuya kubakho isiphithiphithi kunye nentshabalalo, kangangokuba iFIFA ayiyi kukwazi ukubamba imidlalo yeNdebe yeHlabathi e-US, eCanada naseMexico.

KuMateyu 24:36 uYesu wathi akukho bani uwaziyo umhla okanye ilixa loXwilo. Kodwa ukuba ukhangela oku kwi-Intanethi, unokufumana iiwebhusayithi ezichaza ukuba eli binzana ngenene lisisaci sesiHebhere soMthendeleko wamaXilongo. Umthendeleko wamaXilongo yayingumsitho wosuku olunye ekuqaleni, kwaye wawuqala ngokubonwa ngokoqobo "kwenyanga entsha." Ngenxa yokungaqiniseki kokubonwayo, umthendeleko wosuku olunye wawufikelela kwiintsuku ezimbini zokoqobo. Yiyo loo nto umntu enokuthi akukho mntu wazi umhla okanye iyure yenyanga entsha — kwaye ngenxa yoko uMthendeleko wamaXilongo — kwaye ekugqibeleni uXwilo ngokunjalo.

Kodwa oku kukwalapha ukubonakaliswa kwezithethe zomtshato zamaYuda. Kuphela xa uyise womyeni sele egqibile ngomhla womtshato, uthi kunyana wakhe "Hamba uye kulanda umtshakazi wakho." Ngaloo ndlela akukho bani uwaziyo umhla okanye ilixa lomtshato, nkqu nonyana, kodwa nguyise kuphela. Ibandla ngumtshakazi kaYesu, ngoko ke uXwilo luya kufana nomtshato ophakathi kukaYesu neBandla. Emhlabeni iya kwenzeka ngemini ekungekho mntu waziyo emhlabeni, nditsho noNyana oseMhlabeni, kodwa nguYise kuphela.

Yaye ukuba usiya kweyoku-1 kwabaseKorinte 15:51-52, uPawulos uyavumelana noYesu ngokukhankanya ‘ixilongo lokugqibela. Ngoku abantu abaninzi xa befunda "ixilongo lokugqibela" babalekela kwincwadi yeSityhilelo baze bathi ixilongo lokugqibela lixilongo lesixhenxe lengelosi yesixhenxe ngexesha leMbandezelo. Oku akulunganga. Ebudeni boMthendeleko wamaXilongo kuvuthelwa ishofa izihlandlo ezingama-99, kulandele ele-100 ize elokugqibela libe "lixilongo lokugqibela."

Eyoku-1 kwabaseTesalonika 5:1 ithi, "Ke kaloku, bazalwana, ngawo amaxesha namathuba, akufuneki nganto ukuba ndinibhalele." Kwakungeyomfuneko ukuba uPawulos abhalele abaseTesalonika ngokuphathelele amaxesha nemihla ‘yemini yeNkosi. Oku kwakungenxa yokuba imini yeNkosi yayiya kuba sisiganeko esifihliweyo kubo kwisithuba seminyaka engama-2,000 ezayo, kodwa eya kutyhilwa kwi-Icawa Yamaxesha Okuphela. Kwaye kwindinyana yesi-4 uPawulos uthi loo mini ayisayi kubamangalisa abo basekukhanyeni, kodwa njengesela iya kubamangalisa abo basebumnyameni.

AmaHebhere 10:25 ayasibongoza ukuba singakutyesheli ukuhlanganisana kwethu ndawonye, kodwa masikwenze oku ngakumbi, njengoko sibona loo mini iyasondela. Kwaye ndiyibeke kuwe ayilulo naluphi na usuku olungalindelekanga kodwa ifestile yexesha elimiselweyo umntu anokubona lisondela.

KwiZenzo 1: 6-7 abafundi bakaYesu bambuza emva kokuvuka kwakhe, "Ngaba uya kuba ngukumkani wakwaSirayeli ngeli xesha?" Uthe ke kubo, "Asikokwenu ukwazi amaxesha namathuba, awamise ngelakhe igunya uBawo; niya kuba ngamangqina am kwelakwaYuda, nelaseSamariya, nasekupheleni komhlaba." Ngamanye amazwi amaxesha apho uYesu wayeya kubuya aze abe ngukumkani kwaSirayeli akufanele abe yinkxalabo yabo. Ngapha koko, yayiza kwenzeka kwiminyaka engama-2000 kamva.

Kufana nokuba uDaniyeli uxelelwa ukuba awavale amazwi akhe aze ayitywine incwadi yakhe de kube liXesha lesiphelo. Ngoko kuya kubakho isityhilelo esasiza kuza ebandleni ngexesha lesiphelo, isityhilelo sexesha lesiphelo ngokwalo.

Ngoko ke ndibhalela ukulumkisa uMzantsi Afrika nehlabathi ukuba uYesu uyabuya. Ukuba ufunyenwe ungenaye uYesu ebomini bakho okanye ukuba awunikelanga ubomi bakho kuYesu — khumbula ukuba ixesha lisondele. Ixesha uThixo alimisele ukuba abantu bamamkele, ixesha lobabalo uThixo alinike ibandla ukuba lifikelele emhlabeni ukuze bonke bamamkele uYesu kwaye basindiswe liya kuphela.

UXwilo luyakwenzeka. Izigidi zamaKrestu kwihlabathi liphela kubandakanya uMzantsi Afrika ziya kunyamalala ngomzuzwana omnye. Emva kokususwa kwamaKristu ehlabathini ngoko umgwebo kaThixo uya kuwa phezu kwehlabathi.

Ihlabathi lilungiselela ukuya kwiNdebe yeHlabathi ka-2026. Kodwa emva koXwilo luka-2025 kuya kubakho isiphithiphithi, intshabalalo nentshabalalo ehlabathini kangangokuba ngoJuni ka-2026, akusayi kudlalwa imidlalo yeNdebe yeHlabathi. Umhlaba uya kuba yindawo engaqondakaliyo.

Ke kwakhona ndilapha ukuze ndinibongoze kwaye ndinibongoze nonke — ndicela ningacingi ukuba ninexesha elininzi. Awunaxesha elininzi. Khumbula kaloku ukuba andibizwanga ukuba ndivule amabandla. Ndandikhe ndacinga ukuba leyo yindlela uThixo awayecinga ngayo ngam. Kodwa ukusukela ngoko, ndafumanisa ukuba ubizo lwam kukwazisa kwihlabathi ukuba ngaphezu kwako konke, uYesu uyaphila kwaye uyeza kungekudala. Ke, hlabathi, zilungiselele. Shiya zonke izono zakho ngasemva uze kuKristu apho uya kufumana usindiso. Lixesha lokuvala. Andikwazi ukuthi ndim ndedwa umnxeba kodwa ndingomnye weemnxeba zokugqibela zikaThixo. Ke ndibongoza wonke umntu — abemi abaqhelekileyo, oosomashishini, abantu abadumileyo, abaphathiswa bakarhulumente, abongameli bamazwe kwizwekazi ngalinye emhlabeni jikelele — nikela ubomi bakho kuYesu ngoku kuba ixesha lokuxwilwa likufuphi.

Ngo-2019 ndabona uTom Horn kumdlalo weTV ethetha ngencwadi yakhe, The Wormwood Prophecy ("Isiprofeto seWormwood"). Akasekho nathi ngoku, kodwa kumboniso wathi wayenolwazi oluvela kumqeshwa we-NASA ukuba i-asteroid iya kubetha uMhlaba ngo-2029 ngoLwesihlanu we-13. Uphondo uthe kufuneka ahlale phantsi ngomothuko, xa waqonda ukuba i-asteroid inokuba yinkwenkwezi evuthayo ekhankanywe kwiSityhilelo 8. Ukuba lo mhla uphawula embindini wexesha leMbandezelo yeminyaka esixhenxe, ukubala ubuyela umva 3 ½ iminyaka kuzisa omnye ku-2025. Ndibeka kuwe ukuba wayenyanisile kunye nexesha lakhe lexesha elizayo elipheleleyo elivumelana nelam.

Ndifumene umbono wokugqibela ngo-2018. Ewe, eli asiloxesha lam lokuqala ukuthetha ngalo ukusukela ngoko. Umzekelo, ndathetha kwi-podcast yamazwe ngamazwe yeLizwi likaThixo. Ndinalo nelam ijelo likaYouTube apho ndizama ukukhupha lo myalezo. Andizulinika igama le channel apha kuba andizelanga ukuza kuziphakamisa.

UYesu wafa, wangcwatywa, wavuka kwakhona waza wenyuka waya ezulwini ngo-32 AD. Kukho

abaphengululi beBhayibhile abakholelwa ukuba wayeya kudlula iminyaka engama-2000, aze abuye. Ukuba udibanisa iminyaka engama-2,000 ukuya ku-32 AD uya kufika ngo-2032 unyaka wokubuya kukaKrestu. Kodwa kuyakubakho iminyaka esixhenxe yembandezelo phambi koko, ukuba uthabatha isixhenxe ukususka ku-2032, uphelele kulo nyaka, u-2025!

Ngokungathandabuzekiyo abantu abaninzi baya kundixelela ukuba abanye abaninzi baye babeka ezi ntlobo zemihla ngaphambili. + Zonke ezo nto zatshitshisa; kodwa yena akayi kuba njalo kulo. NDIYI-BILLION PERCENT eqinisekileyo ukuba uXwilo lweCawe luza kwenzeka ngoSeptemba 23 okanye 24. Ndicela ihlabathi liyilungele lento. Qiniseka ukuba unikela ubomi bakho kuYesu. Uyindlela, nenyaniso nobomi. UnguThixo.